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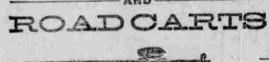
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TABERNACLE SERVICES.

REV. DR. TALMAGE DISCOURSES ON \$500. Whether the ghost of the dead peddler had come there to collect his \$500, or his bones, I cannot say, not being or his bones, I cannot say, not being or his bones.

well known manner expounded the Scriptures, the multitude of people who throng the Tabernacle and all the entrances, packing every available space of standing and sitting room, united in

Conspire to raise the sound.

Dr. Talmage announced his subject:
"Modern Spiritualism." He took for his
text: "Behold, there is a woman that
hath a familiar spirit at Endor. And
Saul disguised himself, and put on other
raiment, and he went, and two men with
him, and they came to the woman by
aignit; and he said, I pray thee, divine
unto me by the familiar spirit, and bring
me him up, whom I shall name unto
thee." I Samuel xxviii, 1, 8. Following is the sermon in full:

I have recently become a Spiritualist.
At least so some of the journe of that
belief declare. This, are now the triped.

and a square in his hand, they beat, as he passed through the air, most delight-ful music. And the tables tipped, and the stools tilted, and the bedsteads raised, and the chairs upset, and it seemed as if the spirits everywhere had gone into the furniture business! Well, the people said: "We have got something new in next, leads me to preach this sermon.

Trouble to the right of him, and trouble to the left of him, Saul knew not and putting on the dress of a plain citizen, with two servants, goes out to hunt up this spiritual medium. It was no easy thing for Saul to disguise himself, for the tallest people in the country only came up to his shoulder, and I think from the strength of the man and the way he bore himself, he must have been a frightful thing to see a man walking along in the night eight or nine feet high. I suppose, as the people man and the way he bore himself, he must have been well proportioned. It must have been a frightful thing to see a man walking along in the night eight or nine feet high. I suppose, as the people saw him pass, they said: "Who is that? He is as tall as the king"—having no idea that in such a plain dress there really was passing the king. Saul and over again, under the manipulations of the Brahmins. Now do you say that really was passing the king. Saul and his servants after awhile reach the village, and they say: "I wonder if this is the house;" and they look in and they see the haggard, weird and shriveled up spiritual medium sitting by the light, and on the table sculptured images, and divining rods, and poisonous herbs, and bottles and vases. They say: "Yes, this must be the place." One loud rap brings the woman to the door, and as she stands there, holding the candle or lamp above her head and peering out into the darkness, she says: "Who is here?" The darkness, she says: "Who is here?" The tall king informs her that he has come to have his fortune told. When she hears that she trembles and almost drops the light, for she knows there is no chance for a fortuneteller or spiritual medium in all these delusions? He thinks so severely of them that he never speaks of them but with livid thunders of indignation. He says: "I will be a swift witness against the sorcerer." He says: "Thou shalt not suffer a witch to darkness, she says: "Who is here?" The tall king informs her that he has come to have his fortune told. When she hears that she trembles and almost drops the light, for she knows there is no chance for necromancer; for they that do these things are an abomination unto the Lord." And he says again: "The soul the witches. Away with this religion all the witches. Away with this religion all the witches.

time to quote, utters his indignation against all this great family of delusions. or stamping with her foot, as she cries out to the realm of the dead: "Samuel! floor of the tenement opens, and the gray hairs float up, and the forehead, the eyes, the lips, the shoulders, the arms, the feet, the entire body of dead Samuel, wrapped in sepulchral robe. wrapped in sepulchral robe, appearing to the astonished group, who stagger back and hold fast, and catch their breath, drove tim there. And I have to tell you and shiver with terror. The dead prophet, white and awful from the tomb, begins to move his ashen lips, and he prophet, white and awful from the tomb, begins to move his ashen lips, and he glares upon King Saul, and cries out:

"What did you bring me up for? Why did you break my long sleep? What do you mean, King Saul?" Saul, trying to compose and control himself, makes this stammering and affrighted utterance, as he says to the dead prophet: "The Lord is against me, and I have come to you for help. What shall I do?" The dead prophet stretched forth his finger to King Saul and said: "Die to-morrow! Come with me into the sepulcher. I am going now. Come, come with me!" And lot the floor again opens, and the feet of the dead prophet disappear, and the arms and the shoulders and the forehead. The floor closes. Nothing is left in the room floor closes. Nothing is left in the room but Saul and the two servants and the spiritual medium and the spiritual medium

out, as they say, that it was the ghost or spirit of a peddler who had been murdered in that house many years before for his \$500. Whether the ghost of the dead medium once. I said:
"Just please to tell to ose ghosts they had
better go to school and get improved in
their orthography." Now just think of
spirits, that the Bible represents as enthroned in glory, our under the table and i ring tea bells before trap the window d, and Mrs. Weekman, and Mr. and Mrs. Fox, and all the little The Hon. he had actually seen a bell start from

he had actually seen a bell start from the top shelf of a closet, heard it ring over the people that were standing in the closet; then, swung by invisible hands, it rang over the people in the back parlor; and floated through the folding doors to the front parlor, rung over the people there, and then dropped on the floor. N. P. Talmage, senator of the United States, afterwards governor of Wisconsin, had his head com-pletely turned with spiritualistic dewhich makes the bar stand on end and the cold chills creep the back, but in an unhindered and illimitable delight. And none shall me mur or misdoubt,
When God's great surrise finds us cut.
Yes, my friends, Spiritualism comes to
those who are in trouble and sweet
them into its deletions. Saul, in the
midst of his disaster, went to the with
of En-dor. The vast majority of the
who have gone to spiritual medium etely turned with spiritualistic de-

this country; it is a new religion." Oh, no, my friends. Thousands of years ago

we find in our text a spiritualistic seance.

and hear everything and tell everything;

But Spiritualism says: "We will open the future world, and your loved one can

but to some occult law that after awhile may be demonstrated. But I believe that now. 999 out of every 1,000 achievements on the part of spiritual mediums read without opening, have been found to have been cut at the side, and then afterward slyly put together with gum arabic; and the medium who, with a heavy blanket over his head, could read

En-dor held her seances at night; so do all the witches. Away with this religion of spooks! Still further I learn from my text that after them, I will set myself against them, and he shall be cut off from among his people." The Lord Almighty, in a score of passages, which I have not now Spiritualism is doom and death to its disciples. King fare thought that he would get help from the "medium;" but the first thing that he sees makes him swoon away, and no sooner is he re-suscitated than he is told he must die. Spiritualism is doom and death to every one that yields to it. It ruins the body. Still further: We learn from this text Look in upon an audience of Spiritualists. Cadaverous. Weak. Nervous. Exhausted. Hands clammy and cold. Nothing prospers but long hair—soft marshes yielding rank grass. Spiritual-ism destroys the physical health. Its disnow that Spiritualism finds its victims in the troubled, the bankrupt, the sick, the

ciples are ever hearing startling news from the other world. Strange beings crossing the room in white. Table fidgety, wanting to get its feet loose as if to dance. Voices sepulchral and omin-ous. Bewildered with raps. I never knew a confirmed Spiritualist who had knew a confirmed Spiritualist who had a healthy nervous system. It is incipient epilepsy and catalepsy. Destroy your nervous system and you might as well be dead. I have noticed that people who are hearing raps from the future world have but little strength left to bear the hard raps of this world. It is an awful thing to trifle with one's nervous system. It is so delicate—it is so far reaching—its It is so delicate—it is so far reaching—its derangements are so terrible. Get the nervous system a jangle, and so far as your body and soul are concerned, the whole universe is a jangle. Better in our

heaven. For the sake of man's honor and woman's purity, I say let the last vestige of it perish forever. I wish I could gather up all the raps it has ever could

incarcerated in the state lunatic asylum, where he is today a raving maniac. Put your hand in the hand of this witch of En-dor, and she will lead you to bottomless perdition, where she holds her everlating seance. Many years ago the steamer Atlantic started from Europe for the United States. Cetting in mid-ocean, the machinery troke, and she floundered around day after day, and week after the machinery broke, and she floundered around day after day, and week after week, and for a whole month after she was due people wondered

the women, in their distress, went to the spiritual mediums, and inquired as to the fate of that vessel. The mediums called up the spirits, and the rappings on the table indicated the steamship lost, with all on board. Women the spirit world! But before you rise from this Christian seance, I want you to some the spirit world! But before you rise from this Christian seance, I want you to some the spirit world!

I bring against this delusion a more learful indictment: it ruins the soul im-

fearful indictment: it ruins the soul immortal. First, it makes a man a quarter of an infidel; then it makes him half an infidel; then it makes him whole infidel. The whole system, as I conceive it, is founded on the insufficiency of the Word of God as a revelation. God says the

there are souls; but if spirits from the future world should knock and talk over to us, they would be persuaded." To that I answer, in the ringing words of the Son of God; "If they believe not

went raving mad, and were carried to the lunatio asylum. After awhile one day a gun was heard off quarantine.

The flags went up on the shipping and the spirit world! But before you rise from this Christian seance, I want you to promise me you will be satisfied with the Divine revelation until the light of the eternal throne breaks upon your visitance. The flags went up on the shipping, and the bells of the churches were rung. The boys ran through the streets, crying:
"Extra! The Atlantic is safe!" There tables so well made, and their legs so "Extra! The Atlantic is safe!" There was the embracing as from the dead when friends came again to friends; but some of those passengers went up to find their wives in the lunatic asylum, where this cheat of infernal Spiritualism had put them. A man in Bellevue hospital, dying from wounds made by his own hand, was asked why he tried to commit suicide, and he said: "The spirits told me to." Parents have strangled their children, and when asked why they did it, replied: "Spiritualism demanded it." It is the patronizer and forager for the madhouse. Judge Edmonds, in Broadway tabernacle, New York, delivering a lect-

tabernacle, New York, delivering a lecture in behalf of Spiritualism, admitted, in so many words: "There is a fascination about consultation with the spirits of the dead that has a tendency to lead people off from their right judgment, and to is to fir the still into them a fanaticism that is revolting to the natural mind."

It not only ruins its disciples, but it ruins the mediums also, only give it ime. The Gadarean swine, on the banks of the Lake of Galilee, no sconer became spiritual mediums than down they went, in an avalanche of pork, to the consternation of all the herdsmen. The office of a medium is bad for a beast,

I bring against this delusion a more fearful indictment: it ruins the soul important than the conflict of them the conflict, then the triunph; now the conflict, then the judge of all.

V. 32. The assembly at the judgment seem, to include all mankind; the "nations" representable. Remember that there is only one spirit whose dictation you have a right to invoke, and that is the holy, blessed and omnipotent Spirit of God. Hark! He is rapping now, not on a table or the floor, but rapping on the door of your heart, and every rap is an invitation to Christ and a warning of judgment to come. Oh, grieve him not away. Quench him not. He has been all around you this morning. He was all around you this morning. He was all around you all your lives. Hark! There comes a voice dropping through the roof, break-

The publisher of The Century magning to appreciate the values world. You say it is not because the fitting world. You say it is not format were suffern. You clear the table, you put your hand on the table, and say. 'Now let spirite did not the table, and say.' 'Now let spirite did not the table, a The publisher of The Century magazine is beginning to appreciate the value of James Whitcomb Riley's contribu-

THE JUDGMENT DAY.

TERNATIONAL SERIES, MAY 6.

future punishment of the wicked. In the last days of our Lord's earthly life less than three days before his crucifixion, he

kingly and judicial character and glory, and judged by the view they take of him and the conduct of men toward his followers because

all your lives. Hark! There comes a voice dropping through the roof, breaking through the window, filling all this house with tender and overmastering intonation, saying: "My spirit shall not always strive."

of the shepherd can distinguish them. At night they are separated by him. Thus now good and bad are intermingled and the keenest observation often cannot discern the difference. Christ, the Great Shepherd, all the while knows his people; and there is a day coming when he will declare publicly who are and who writed to who are, and who pretend to be, his true dis V. 33. The gentleness, inoffensiveness, peacefulness and tractability of sheep symbolizes the character of Christ's true people.

Published every Thursday. Enteredt he Post Office at Pulaski as second class matter. PARAGRAPHS OF INTEREST

All Sorts of Items Clipped by the sors and Paste" Editor. Dynamos are being run by windmills

Three eighty-one ton guns by Krupp have been delivered at the Dardanelles. There are 200 men in Cincinnati who curry an aggregate life insurance of \$10,-

A big oak tree was recently felled in Pike county, Missouri. It made 429 fence posts and 9 cords of wood. Translators of French works are so plenty that \$100 now pays for the translation of any new French novel.

A London dealer in orchids employs sixteen collectors in South America, Africa. Asia and the Pacific islands. The class of '85 of Yale holds its triennial this year, and has no boy to receive the class cup. This is said to be unpre-

already arranged one between the heir of the Italian crown and the third

The trousseau of the Viscountesse Rouge was so magnificent that it was publicly exhibited in Paris. It is said to be the most beautiful ever made. On her trial trip the Reina Rege

tiger," but the man got ahead of the tiger last year. Hunters killed 1,400 tigers, and tigers killed only 1,000 men. The Parisians are so dissatisfied with the weight of the English high hat that their hatters have invented a silk hat

During the first three months of this year 5,000 more immigrants arrived at New York than in the same time last year. There were 28,945 arrivals in

It is said that the best paid colored woman in Georgia is the one who cooks for the Capital City club of Atlanta. She gets \$1,500 a year and has a \$1,000 as-

A sugar refining company, with \$5,000,000 capital, has been started to use Mr. Henry Friend's new method of refining by electricity. The cost will be about seventy-five cents a ton. There is a regular boom in sparring at

The bursting of a creosote tank at the Carlisle, England, allowed a quantity of

and it poisoned tons of fish, including salmon and trout. About \$40,000 a year is received by an officer of the British government for pulp, mostly made out of over issues of

public documents. To that extent the public treasury saves something, but it night save a good deal more by not A mortgage for \$100,000,000, which has just been filed in the office of the register and recorder of Lycoming county

eral's recent report, prove that ever Dec. 31, 1887, £4,975,000. The money in these banks represents small savings, and comes almost entirely from the agri siderably richer than they were six years ago, and it may be asserted with equal confidence that the same could not be said of any other class of the community

bould fall from the lips of the most loving Being in the universe and just as he is on the eve of showing the infinitude of his love on Calvary. But is it not from the heights of love that the greatest depths of the guilt for him his election would be assured.—and danger of sin can be seen? The bliss of New York Tribune.

ime speakers when the senate enforces

But Soul and the two exervates and the spiritual medium and the seedparted images and the divining role and the bottom of the state of President Ingalls uses a sand glass to 0 FUNERAL UNDERTAI

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